

# B.C. University Student Outcomes 2001 Survey of 1996 Baccalaureate Graduates

Detailed Summary of Survey Results

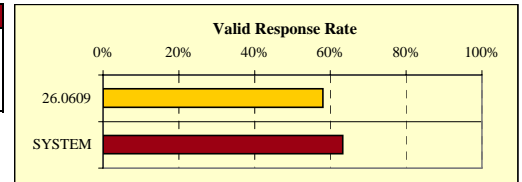
All Institutions

6 Digit CIP: 26.0609: Nutritional Sciences

■ SYSTEM  
■ 26.0609

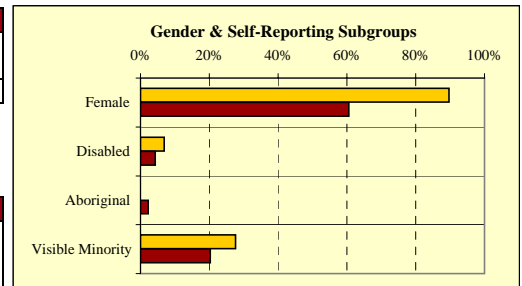
## RESPONSE RATE

| 1. Survey Response Rate:                   | 26.0609 | SYSTEM |       |     |
|--|---------|--------|-------|-----|
| Baccalaureate Graduates Survey Cohort      | 55      | 9,531  |       |     |
| Net Frame                                  | 50      | 8,613  |       |     |
| Survey Respondents and Valid Response Rate | 29      | 58%    | 5,449 | 63% |



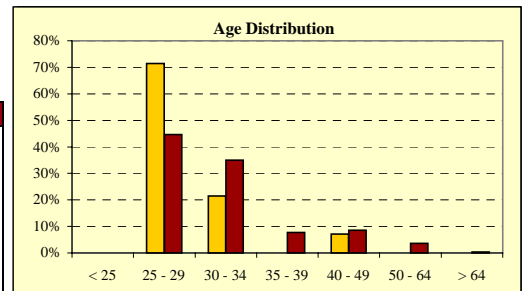
## DEMOGRAPHIC INFORMATION

| 2. Gender: | 26.0609 | SYSTEM |       |      |
|------------|---------|--------|-------|------|
| Male       | 3       | 10%    | 2,147 | 39%  |
| Female     | 26      | 90%    | 3,302 | 61%  |
| Total      | 29      | 100%   | 5,449 | 100% |

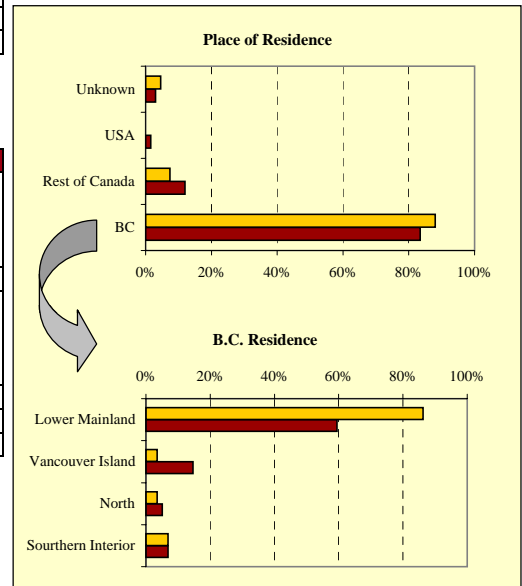


| 3. Self-Reporting Subgroups: | 26.0609 | SYSTEM |       |     |
|------------------------------|---------|--------|-------|-----|
| Disabled                     | 2       | 7%     | 234   | 4%  |
| Aboriginal                   | -       | 0%     | 124   | 2%  |
| Visible Minority             | 8       | 28%    | 1,104 | 20% |

| 4. Age (at time of survey): | 26.0609 | SYSTEM |       |      |
|-----------------------------|---------|--------|-------|------|
| < 25                        | -       | 0%     | 2     | 0%   |
| 25 to 29                    | 20      | 71%    | 2,413 | 45%  |
| 30 to 34                    | 6       | 21%    | 1,895 | 35%  |
| 35 to 39                    | -       | 0%     | 421   | 8%   |
| 40 to 49                    | 2       | 7%     | 461   | 9%   |
| 50 to 64                    | -       | 0%     | 199   | 4%   |
| > 64                        | -       | 0%     | 19    | 0%   |
| Unknown                     | 1       | 4%     | 39    | 1%   |
| Total                       | 28      | 100%   | 5,410 | 100% |
| Mean Age:                   | 29.6    | 32.4   |       |      |



| 5. Place of Residence (at time of survey): | 26.0609 | SYSTEM |       |      |
|--|---------|--------|-------|------|
| BC - Lower Mainland                        | 25      | 86%    | 3,241 | 59%  |
| BC - Vancouver Island                      | 1       | 3%     | 800   | 15%  |
| BC - North                                 | 1       | 3%     | 276   | 5%   |
| BC - Southern Interior                     | 2       | 7%     | 372   | 7%   |
| B.C. Subtotal                              | 29      | 100%   | 4,689 | 86%  |
| Canada - Alberta                           | -       | 0%     | 193   | 4%   |
| Canada - Ontario                           | -       | 0%     | 212   | 4%   |
| Canada - Other                             | -       | 0%     | 91    | 2%   |
| U.S.A.                                     | -       | 0%     | 146   | 3%   |
| Non-B.C. Subtotal                          | -       | 0%     | 642   | 12%  |
| Unknown                                    | -       | 0%     | 118   | 2%   |
| Total                                      | 29      | 100%   | 5,449 | 100% |

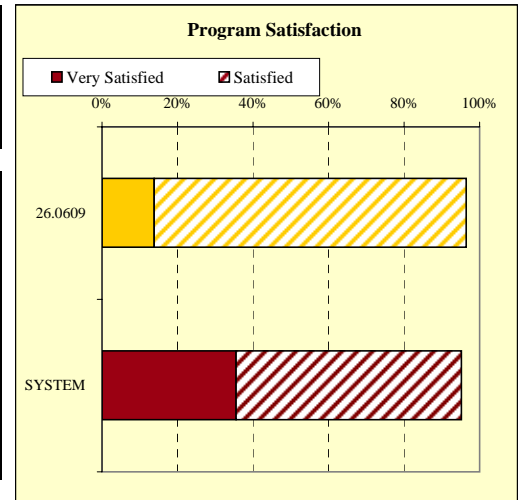


**Detailed Summary of Survey Results**  
**All Institutions**  
**6 Digit CIP: 26.0609: Nutritional Sciences**

■ SYSTEM  
 ■ 26.0609

**EDUCATION SATISFACTION & PROGRAM EVALUATION**

| 6. Program Satisfaction: | 26.0609 |      | SYSTEM |      |
|--------------------------|---------|------|--------|------|
| Very Satisfied           | 4       | 14%  | 1,932  | 36%  |
| Satisfied                | 24      | 83%  | 3,246  | 60%  |
| Dissatisfied             | 1       | 3%   | 228    | 4%   |
| Very Dissatisfied        | -       | 0%   | 30     | 1%   |
| Total                    | 29      | 100% | 5,436  | 100% |

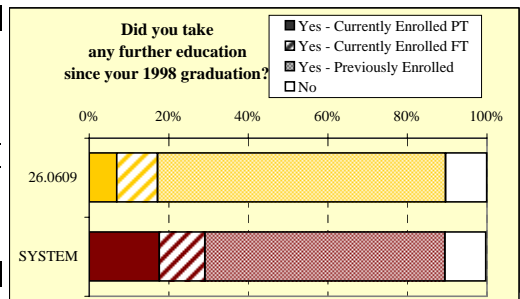


| 7. Would you select the same program again?    | 26.0609 |      | SYSTEM |      |
|--|---------|------|--------|------|
| Yes  | 19      | 70%  | 3,866  | 73%  |
| No, because . . . (multiple response question) | 8       |      | 1,420  |      |
| . . . not enough course variety offered        | -       | 0%*  | 23     | 1%*  |
| . . . skills acquired were not very useful     | 1       | 9%*  | 136    | 7%*  |
| . . . courses were poorly taught               | -       | 0%*  | 29     | 2%*  |
| . . . program was too general                  | -       | 0%*  | 149    | 8%*  |
| . . . courses were not practical               | -       | 0%*  | 242    | 13%* |
| . . . interests have changed                   | 2       | 18%* | 356    | 20%* |
| . . . little or no career opportunities        | 4       | 36%* | 511    | 28%* |
| . . . disagree with grading system             | 1       | 9%*  | 2      | 0%*  |
| . . . disliked institution                     | -       | 0%*  | 6      | 0%*  |
| . . . other                                    | 3       | 27%* | 368    | 20%* |

\* Percent of total responses, among those who would not take program again

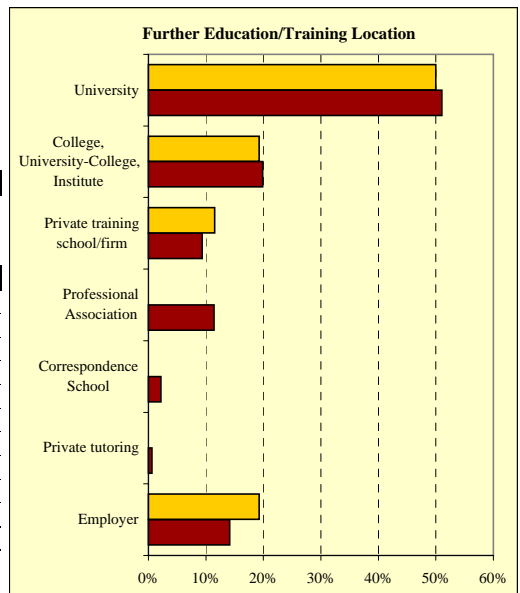
**FURTHER EDUCATION**

| 8. Took further education since 1996 graduation? | 26.0609 |      | SYSTEM |      |
|--|---------|------|--------|------|
| Yes:   | 26      | 90%  | 4,885  | 90%  |
| Not currently enrolled                           | 21      | 72%  | 3,285  | 60%  |
| Currently enrolled full-time                     | 3       | 10%  | 628    | 12%  |
| Currently enrolled part-time                     | 2       | 7%   | 961    | 18%  |
| No   | 3       | 10%  | 564    | 10%  |
| Total  | 29      | 100% | 5,449  | 100% |



| 9. Further education/training location (multiple resp.):* | 26.0609 |      | SYSTEM |      |
|---|---------|------|--------|------|
| University  | 13      | 50%* | 2,494  | 51%* |
| College, University-College, Institute                    | 5       | 19%* | 972    | 20%* |
| Private training school/firm                              | 3       | 12%* | 457    | 9%*  |
| Professional Association                                  | -       | 0%*  | 557    | 11%* |
| Correspondence School                                     | -       | 0%*  | 105    | 2%*  |
| Private Tutoring  | -       | 0%*  | 29     | 1%*  |
| Employer  | 5       | 19%* | 691    | 14%* |
| Other   | 2       | 8%*  | 163    | 3%*  |
| Total Respondents   | 26      |      | 4,885  |      |

\* Percent of respondents



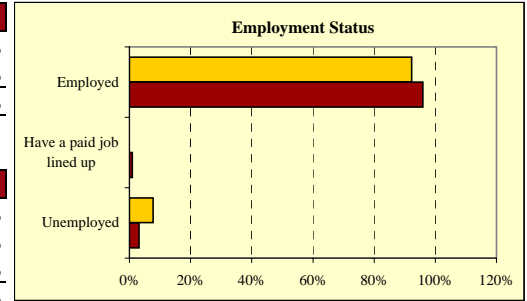
| 10. Main Reason for Further Education:           | 26.0609 |      | SYSTEM |      |
|--|---------|------|--------|------|
| Pursue another Bachelor degree                   | 1       | 4%   | 315    | 6%   |
| Pursue Masters studies                           | 5       | 18%  | 566    | 10%  |
| Pursue Doctoral studies                          | -       | 0%   | 138    | 3%   |
| Career / job / employment related                | 17      | 61%  | 3,421  | 63%  |
| Challenge myself intellectually                  | 2       | 7%   | 446    | 8%   |
| To please parents/family                         | -       | 0%   | 3      | 0%   |
| Did not have a primary/main reason for enrolling | -       | 0%   | 13     | 0%   |
| Required by employer                             | 1       | 4%   | 173    | 3%   |
| Other  | 2       | 7%   | 382    | 7%   |
| Total  | 28      | 100% | 5,457  | 100% |

**Detailed Summary of Survey Results**  
**All Institutions**  
**6 Digit CIP: 26.0609: Nutritional Sciences**

■ SYSTEM  
■ 26.0609

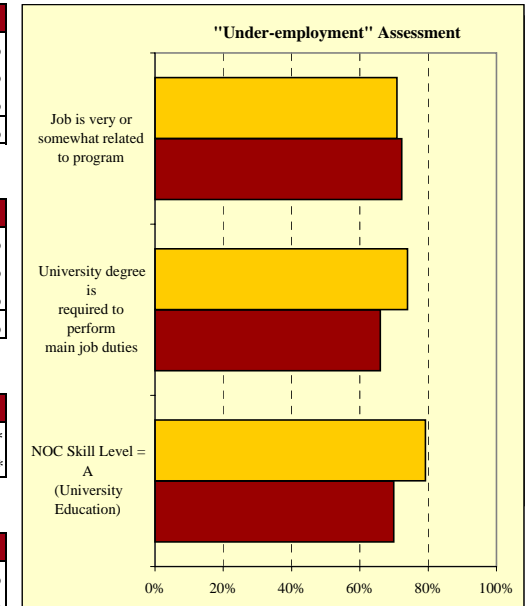
**EMPLOYMENT**

| 11. <b>Labour Force Status:</b>           | 26.0609        | SYSTEM            |
|---|----------------|-------------------|
| In Labour Force (working or seeking work) | 26 90%         | 4,952 91%         |
| Not in Labour Force                       | 3 10%          | 497 9%            |
| <b>Grand Total</b>                        | <b>29 100%</b> | <b>5,449 100%</b> |



| 12. <b>Employment Status of those IN Labour Force:</b> | 26.0609        | SYSTEM            |
|--|----------------|-------------------|
| Employed   | 24 92%         | 4,749 96%         |
| Have a paid job lined up                               | - 0%           | 49 1%             |
| Unemployed   | 2 8%           | 154 3%            |
| <b>Total Labour Force</b>                              | <b>26 100%</b> | <b>4,952 100%</b> |

| 13. <b>Status of Graduates NOT in Labour Force:</b> | 26.0609       | SYSTEM          |
|---|---------------|-----------------|
| Attending School FT                                 | 1 33%         | 225 45%         |
| Attending School PT                                 | - 0%          | 27 5%           |
| Other   | 2 67%         | 245 49%         |
| <b>Total NOT in Labour Force</b>                    | <b>3 100%</b> | <b>497 100%</b> |



| 14. <b>Employment Type:</b>          | 26.0609        | SYSTEM            |
|--------------------------------------|----------------|-------------------|
| Paid worker                          | 24 100%        | 4,135 87%         |
| Self-employed                        | - 0%           | 379 8%            |
| Both a paid worker and self-employed | - 0%           | 235 5%            |
| <b>Total Employed</b>                | <b>24 100%</b> | <b>4,749 100%</b> |

| 15. <b>Job Characteristics:</b>                 | 26.0609  | SYSTEM      |
|---|----------|-------------|
| I hold more than one job                        | 5 21%*   | 706 15%*    |
| My main job is full-time (>= 30 hours per week) | 18 75%** | 4,014 86%** |

\* of total employed      \*\* of those who provided data on hours/week worked

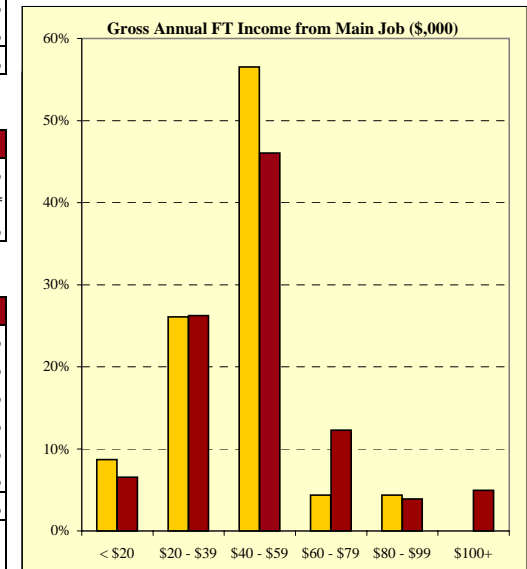
| 16. <b>How related is your main job to your program?</b> | 26.0609        | SYSTEM            |
|--|----------------|-------------------|
| Very Related   | 10 42%         | 1,940 41%         |
| Somewhat Related   | 7 29%          | 1,492 31%         |
| Not Very Related   | 1 4%           | 601 13%           |
| Not At All Related                                       | 6 25%          | 712 15%           |
| <b>Total</b>   | <b>24 100%</b> | <b>4,745 100%</b> |

| 17. <b>"Under-employment" Assessment:</b>                | 26.0609  | SYSTEM      |
|--|----------|-------------|
| Job is very or somewhat related to program               | 17 71%   | 3,432 72%   |
| University degree is required to perform main job duties | 17 74%*  | 3,000 66%*  |
| NOC Skill Level = A (University Education)               | 19 79%** | 3,300 70%** |

\* of total valid responses

| 18. <b>Gross Annual Income from Main Job:*</b> | 26.0609        | SYSTEM            |
|--|----------------|-------------------|
| Less than \$20,000                             | 2 9%           | 284 7%            |
| \$20,000 to \$39,999                           | 6 26%          | 1,138 26%         |
| \$40,000 to \$59,999                           | 13 57%         | 1,996 46%         |
| \$60,000 to \$79,999                           | 1 4%           | 533 12%           |
| \$80,000 to \$99,999                           | 1 4%           | 169 4%            |
| \$100,000 and Above                            | - 0%           | 215 5%            |
| <b>Total</b>                                   | <b>23 100%</b> | <b>4,335 100%</b> |
| Median Annual Income (full-time)               | \$45,000       | \$45,680          |
| Average Annual Income (full-time)              | \$48,026       | \$54,596          |

\* where data provided

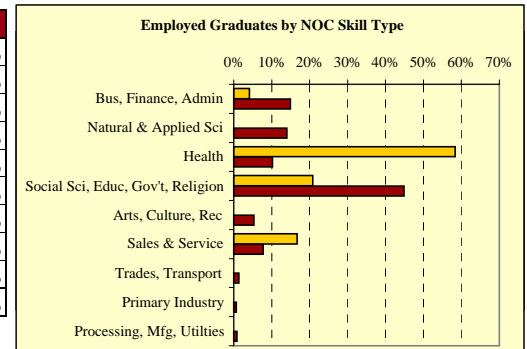


**Detailed Summary of Survey Results**  
**All Institutions**  
**6 Digit CIP: 26.0609: Nutritional Sciences**

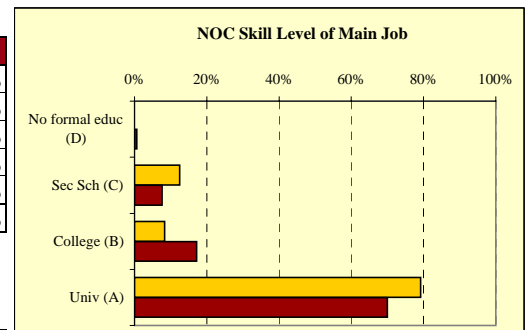
■ SYSTEM  
■ 26.0609

**EMPLOYMENT, continued**

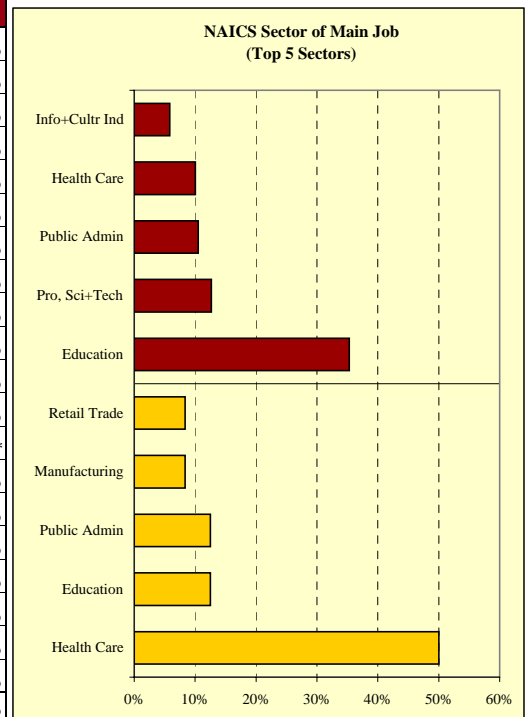
| 19. NOC Skill Type of Main Job:                   | 26.0609 | SYSTEM |       |      |
|---|---------|--------|-------|------|
| Business, Finance and Administration              | 1       | 4%     | 703   | 15%  |
| Natural and Applied Sciences and Related          | -       | 0%     | 659   | 14%  |
| Health  | 14      | 58%    | 482   | 10%  |
| Social Sciences, Educ., Gov't Services, Religion  | 5       | 21%    | 2,112 | 45%  |
| Arts, Culture, Recreation and Sport               | -       | 0%     | 252   | 5%   |
| Sales and Service                                 | 4       | 17%    | 366   | 8%   |
| Trades, Transport and Eqp. Operators and Related  | -       | 0%     | 62    | 1%   |
| Unique to the Primary Industry                    | -       | 0%     | 31    | 1%   |
| Unique to Processing, Manufacturing and Utilities | -       | 0%     | 40    | 1%   |
| Total   | 24      | 100%   | 4,707 | 100% |



| 20. NOC Skill Level of Main Job:            | 26.0609 | SYSTEM |       |      |
|---|---------|--------|-------|------|
| A. University education                     | 19      | 79%    | 3,300 | 70%  |
| B. College education/trade apprenticeship   | 2       | 8%     | 811   | 17%  |
| C. Secondary school + job-specific training | 3       | 13%    | 361   | 8%   |
| D. No formal education                      | -       | 0%     | 29    | 1%   |
| No Skill Level assigned (management)        | -       | 0%     | 218   | 5%   |
| Total                                       | 24      | 100%   | 4,719 | 100% |



| 21. NAICS Sector of Main Job:                   | 26.0609 | SYSTEM |      |      |
|---|---------|--------|------|------|
| Agriculture, Forestry, Fishing and Hunting      | *       | *      | 48   | 1%   |
| Mining and Oil and Gas Extraction               | *       | *      | 17   | 0%   |
| Utilities                                       | *       | *      | 20   | 0%   |
| Construction                                    | *       | *      | 33   | 1%   |
| Manufacturing                                   | 2       | 8%     | 271  | 6%   |
| Wholesale Trade                                 | *       | *      | 46   | 1%   |
| Retail Trade                                    | 2       | 8%     | 157  | 3%   |
| Transportation and Warehousing                  | *       | *      | 76   | 2%   |
| Information and Cultural Industries             | *       | *      | 275  | 6%   |
| Finance and Insurance                           | *       | *      | 231  | 5%   |
| Real Estate and Rental and Leasing              | *       | *      | 31   | 1%   |
| Professional, Scientific and Technical Services | *       | *      | 594  | 13%  |
| Management of Companies and Enterprises         | *       | *      | *    | *    |
| Admin., Support, Waste Mgmt., Remediation Svcs. | *       | *      | 28   | 1%   |
| Education Services                              | 3       | 13%    | 1659 | 35%  |
| Health Care and Social Assistance               | 12      | 50%    | 471  | 10%  |
| Arts, Entertainment and Recreation              | *       | *      | 89   | 2%   |
| Accommodation and Food services                 | *       | *      | 61   | 1%   |
| Other Service (except Public Administration)    | *       | *      | 97   | 2%   |
| Public Administration                           | 3       | 13%    | 494  | 11%  |
| Total   | 24      | 100%   | 4698 | 100% |



\*data not displayed where n < 2

**Detailed Summary of Survey Results**  
**All Institutions**  
**6 Digit CIP: 26.0609: Nutritional Sciences**

■ SYSTEM  
 ■ 26.0609

**EMPLOYMENT, continued**

| 22a. Top 10 Full-time Occupations of 26.0609 Graduates: |             |                            |                              | 26.0609          |  |
|---|-------------|----------------------------|------------------------------|------------------|--|
| NOC   | Skill Level | Description                | % Employed FT in this Occ.** | Median FT Salary |  |
| 3132  | A           | Dietitians & Nutritionists | 29%                          | \$47,400         |  |
| 4165  | A           | Health Policy Researchers  | 8%                           | \$46,000         |  |
| *   |             |                            |                              |                  |  |
| *   |             |                            |                              |                  |  |
| *   |             |                            |                              |                  |  |
| *   |             |                            |                              |                  |  |
| *   |             |                            |                              |                  |  |
| *   |             |                            |                              |                  |  |
| *   |             |                            |                              |                  |  |

\*data not displayed where n < 2

\*\*percentages cited are of those for whom occupational data was provided, full-time and part-time

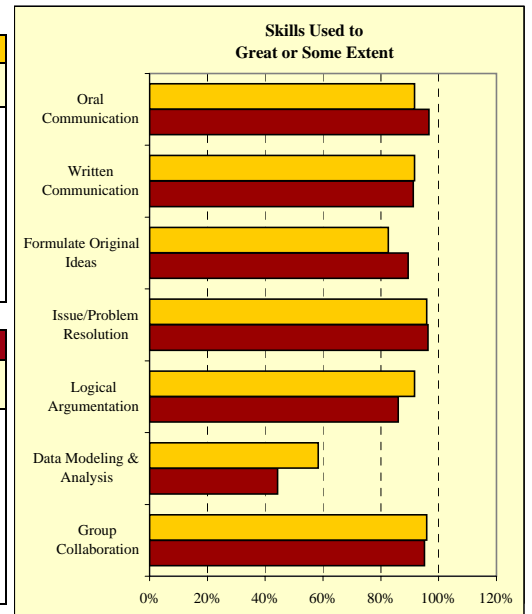
| 22b. Top 10 Full-time Occupations of Graduates from All Institutions: |             |                                 |                              | SYSTEM           |  |
|---|-------------|---------------------------------|------------------------------|------------------|--|
| NOC   | Skill Level | Description                     | % Employed FT in this Occ.** | Median FT Salary |  |
| 4141  | A           | Secondary School Teachers       | 11%                          | \$43,000         |  |
| 4142  | A           | Elem & Kindergarten Teacher     | 11%                          | \$42,000         |  |
| 4112  | A           | Lawyers & Quebec Notaries       | 3%                           | \$75,000         |  |
| 3152  | A           | Registered Nurses               | 3%                           | \$51,474         |  |
| 1111  | A           | Financial Auditors & Acnts      | 2%                           | \$58,250         |  |
| 2173  | A           | Software Engineers              | 2%                           | \$72,000         |  |
| 1122  | A           | Occs in Bus Srvc to Mgmt        | 2%                           | \$65,000         |  |
| 4212  | B           | Community & Social Srvc Workers | 1%                           | \$36,000         |  |
| 4131  | A           | College & Other Voc Instructors | 1%                           | \$41,600         |  |
| 1114  | A           | Other Financial Officers        | 1%                           | \$56,000         |  |

\*data not displayed where n < 2

\*\*percentages cited are of those for whom occupational data was provided, full-time and part-time

**SKILLS USED IN EMPLOYMENT**

| 23a. To what extent do you use [the following skills] in your main job? | 26.0609      |             |              |           |  | # Resp. |
|---|--------------|-------------|--------------|-----------|--|---------|
|   | Great Extent | Some Extent | Small Extent | No Extent |  |         |
| Oral Communication  | 75%          | 17%         | 8%           | 0%        |  | 24      |
| Written Communication   | 71%          | 21%         | 8%           | 0%        |  | 24      |
| Formulate Original Ideas  | 52%          | 30%         | 13%          | 4%        |  | 23      |
| Issue/Problem Resolution  | 71%          | 25%         | 4%           | 0%        |  | 24      |
| Logical Argumentation   | 67%          | 25%         | 8%           | 0%        |  | 24      |
| Data Modeling & Analysis  | 21%          | 38%         | 21%          | 21%       |  | 24      |
| Group Collaboration   | 83%          | 13%         | 4%           | 0%        |  | 24      |



| 23b. To what extent do you use [the following skills] in your main job? | SYSTEM       |             |              |           |  | # Resp. |
|---|--------------|-------------|--------------|-----------|--|---------|
|   | Great Extent | Some Extent | Small Extent | No Extent |  |         |
| Oral Communication  | 81%          | 16%         | 3%           | 1%        |  | 4,741   |
| Written Communication   | 69%          | 22%         | 6%           | 3%        |  | 4,737   |
| Formulate Original Ideas  | 54%          | 36%         | 8%           | 2%        |  | 4,737   |
| Issue/Problem Resolution  | 77%          | 19%         | 3%           | 1%        |  | 4,741   |
| Logical Argumentation   | 52%          | 34%         | 11%          | 3%        |  | 4,731   |
| Data Modeling & Analysis  | 19%          | 25%         | 29%          | 27%       |  | 4,723   |
| Group Collaboration   | 77%          | 18%         | 4%           | 1%        |  | 4,741   |

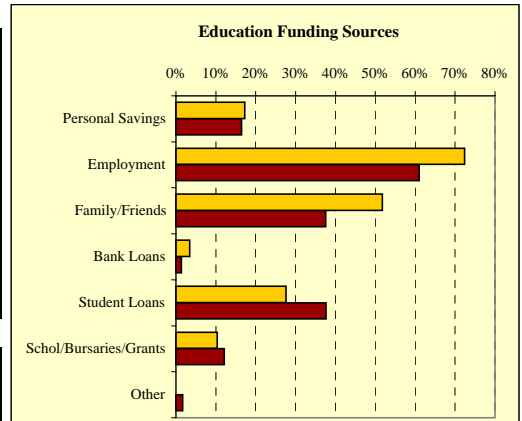
**Detailed Summary of Survey Results**  
**All Institutions**  
**6 Digit CIP: 26.0609: Nutritional Sciences**

■ SYSTEM  
■ 26.0609

**EDUCATION FINANCING**

| 24. Education Funding Sources (2 sources per respondent): | 26.0609   |      | SYSTEM       |      |
|---|-----------|------|--------------|------|
| Personal Savings  | 5         | 17%* | 898          | 16%* |
| Employment  | 21        | 72%* | 3,323        | 61%* |
| Family/Friends  | 15        | 52%* | 2,048        | 38%* |
| Bank Loans  | 1         | 3%*  | 75           | 1%*  |
| Student Loans   | 8         | 28%* | 2,051        | 38%* |
| Scholarships/Bursaries/Grants                             | 3         | 10%* | 661          | 12%* |
| Other   | -         | 0%*  | 90           | 2%*  |
| <b>Total Respondents</b>                                  | <b>29</b> |      | <b>5,449</b> |      |

\* Percentage of respondents who identified this source

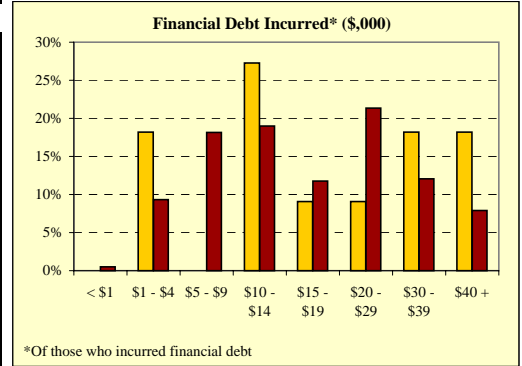


| 25. Financial Debt Incurred to Finance Univ. Education: | 26.0609 |      | SYSTEM |      |
|---|---------|------|--------|------|
| Incurred any form of financial debt                     | 11      | 38%* | 2,471  | 47%* |
| Incurred government-sponsored student loan debt         | 11      | 38%* | 2,106  | 40%* |

\* Percentage of respondents who provided data

| 26. Financial Debt Amount:*  | 26.0609         |             | SYSTEM          |             |
|------------------------------|-----------------|-------------|-----------------|-------------|
| < \$1,000                    | -               | 0%          | 12              | 0%          |
| \$1,000 to \$4,999           | 2               | 18%         | 231             | 9%          |
| \$5,000 to \$9,999           | -               | 0%          | 448             | 18%         |
| \$10,000 to \$14,999         | 3               | 27%         | 469             | 19%         |
| \$15,000 to \$19,999         | 1               | 9%          | 291             | 12%         |
| \$20,000 to \$29,999         | 1               | 9%          | 527             | 21%         |
| \$30,000 to \$39,999         | 2               | 18%         | 298             | 12%         |
| \$40,000 or More             | 2               | 18%         | 195             | 8%          |
| <b>Total</b>                 | <b>11</b>       | <b>100%</b> | <b>2,471</b>    | <b>100%</b> |
| <b>Median Financial Debt</b> | <b>\$15,000</b> |             | <b>\$15,000</b> |             |

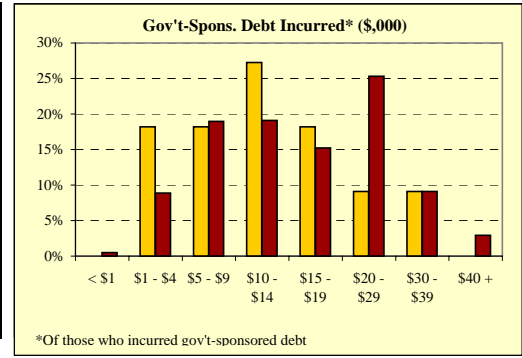
\*includes only cases where financial debt was incurred



\*Of those who incurred financial debt

| 27. Government-Sponsored Student Loan Debt Amount:* | 26.0609         |             | SYSTEM          |             |
|---|-----------------|-------------|-----------------|-------------|
| < \$1,000   | -               | 0%          | 10              | 0%          |
| \$1,000 to \$4,999                                  | 2               | 18%         | 187             | 9%          |
| \$5,000 to \$9,999                                  | 2               | 18%         | 399             | 19%         |
| \$10,000 to \$14,999                                | 3               | 27%         | 402             | 19%         |
| \$15,000 to \$19,999                                | 2               | 18%         | 321             | 15%         |
| \$20,000 to \$29,999                                | 1               | 9%          | 533             | 25%         |
| \$30,000 to \$39,999                                | 1               | 9%          | 192             | 9%          |
| \$40,000 or More                                    | -               | 0%          | 62              | 3%          |
| <b>Total</b>  | <b>11</b>       | <b>100%</b> | <b>2,106</b>    | <b>100%</b> |
| <b>Median Gov't-Sponsored Student Loan Debt</b>     | <b>\$12,000</b> |             | <b>\$15,000</b> |             |

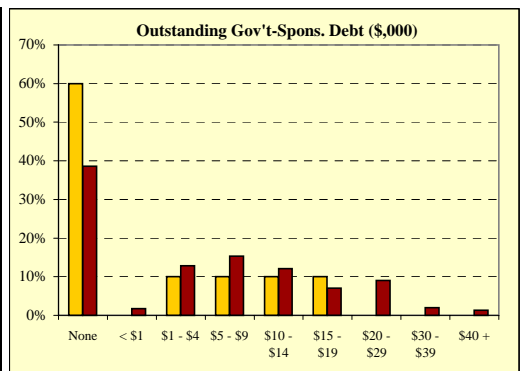
\*includes only cases where government-sponsored debt was incurred



\*Of those who incurred gov't-sponsored debt

| 28. Outstanding Gov't-Sponsored Loan Debt Amount:*  | 26.0609    |             | SYSTEM         |             |
|---|------------|-------------|----------------|-------------|
| None - Loan repaid in full                          | 6          | 60%         | 747            | 39%         |
| < \$1,000   | -          | 0%          | 34             | 2%          |
| \$1,000 to \$4,999                                  | 1          | 10%         | 249            | 13%         |
| \$5,000 to \$9,999                                  | 1          | 10%         | 296            | 15%         |
| \$10,000 to \$14,999                                | 1          | 10%         | 234            | 12%         |
| \$15,000 to \$19,999                                | 1          | 10%         | 136            | 7%          |
| \$20,000 to \$29,999                                | -          | 0%          | 174            | 9%          |
| \$30,000 to \$39,999                                | -          | 0%          | 39             | 2%          |
| \$40,000 or More                                    | -          | 0%          | 26             | 1%          |
| <b>Total</b>  | <b>10</b>  | <b>100%</b> | <b>1,935</b>   | <b>100%</b> |
| <b>Median Gov't-Sponsored Loan Debt Outstanding</b> | <b>\$0</b> |             | <b>\$3,600</b> |             |

\*includes only cases where government-sponsored debt was incurred, and valid "amount remaining" was provided



**Detailed Summary of Survey Results**  
**All Institutions**  
**6 Digit CIP: 26.0609: Nutritional Sciences**

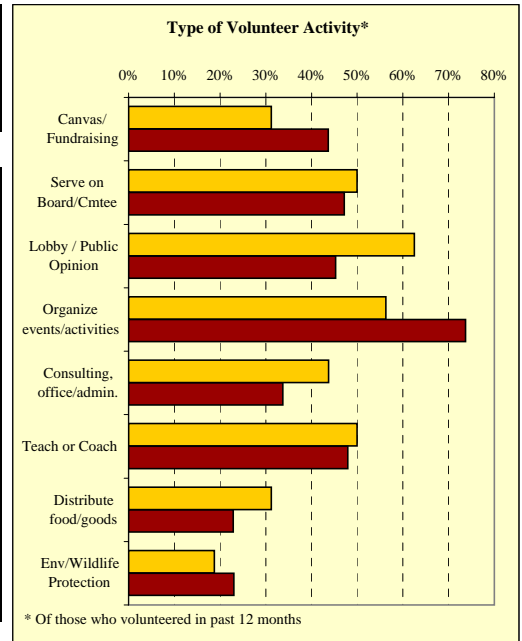
■ SYSTEM  
 ■ 26.0609

**SPECIAL SECTION ON COMMUNITY INVOLVEMENT / VOLUNTEER ACTIVITY**

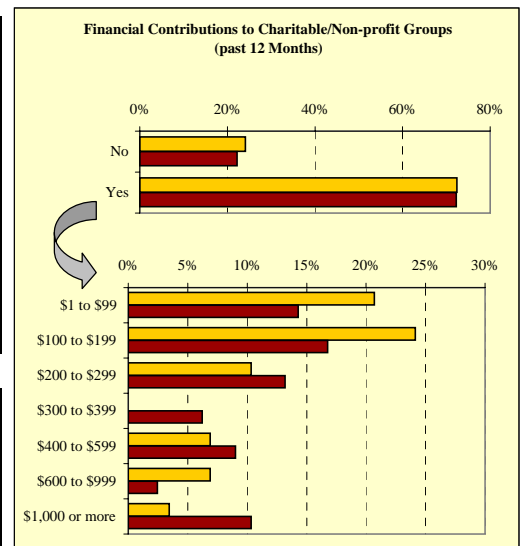
| 29. | In the past 12 months, have you acted as an unpaid volunteer? | 26.0609 | SYSTEM    |
|-----|---|---------|-----------|
|     | No  | 13 45%  | 2,237 41% |
|     | Yes   | 16 55%  | 3,162 59% |
|     | Volunteer Hours/Week (Median)                                 | 2       | 1         |

| 30. | In the past 12 months, as an unpaid volunteer for an organization did you...       | 26.0609 | SYSTEM     |
|-----|--|---------|------------|
|     | do any canvassing, campaigning or fundraising?                                     | 5 31%*  | 1,382 44%* |
|     | serve as an unpaid member of a board or committee?                                 | 8 50%*  | 1,492 47%* |
|     | provide information or help to educate, influence public opinion, or lobby others? | 10 63%* | 1,431 45%* |
|     | help to organize/supervise activities/events for an organization?                  | 9 56%*  | 2,331 74%* |
|     | do any consulting, executive, office or administrative work?                       | 7 44%*  | 1,067 34%* |
|     | teach or coach for an organization?  | 8 50%*  | 1,517 48%* |
|     | collect, serve or deliver food or other goods?                                     | 5 31%*  | 723 23%*   |
|     | engage in any activities aimed at protecting the environment or wildlife?          | 3 19%*  | 728 23%*   |

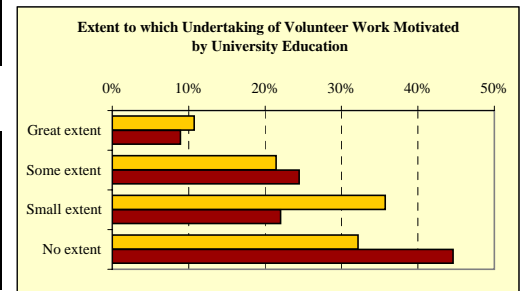
\*percentages are of those who have acted as an unpaid volunteer in the past 12 months



| 31. | Financial contributions to charitable or non-profit groups in past 12 months | 26.0609 | SYSTEM    |
|-----|--|---------|-----------|
|     | \$0 (None)   | 7 24%   | 1,212 22% |
|     | \$1 to \$99  | 6 21%   | 778 14%   |
|     | \$100 to \$199   | 7 24%   | 913 17%   |
|     | \$200 to \$299   | 3 10%   | 719 13%   |
|     | \$300 to \$399   | - 0%    | 339 6%    |
|     | \$400 to \$599   | 2 7%    | 491 9%    |
|     | \$600 to \$999   | 2 7%    | 134 2%    |
|     | \$1,000 or more  | 1 3%    | 563 10%   |
|     | Median Annual Contribution   | \$100   | \$200     |



| 32. | Member or Participant in...                   | 26.0609 | SYSTEM    |
|-----|---|---------|-----------|
|     | Union/Professional Association (work-related) | 18 62%  | 3,621 66% |
|     | Political organization                        | 1 3%    | 283 5%    |
|     | Cultural, educational or hobby organization   | 7 24%   | 1,776 33% |
|     | Sports or recreation organization             | 11 38%  | 2,369 43% |
|     | Religious-affiliated group                    | 4 14%   | 1,020 19% |
|     | School group, civic, or community association | 6 21%   | 1,449 27% |
|     | Other   | - 0%    | 470 9%    |



| 33. | To what extent did your university education motivate you to undertake volunteer work? | 26.0609 | SYSTEM     |
|-----|--|---------|------------|
|     | Great extent   | 3 11%*  | 474 9%*    |
|     | Some extent  | 6 21%*  | 1,298 24%* |
|     | Small extent   | 10 36%* | 1,168 22%* |
|     | No extent  | 9 32%*  | 2,367 45%* |

\*percentages are of those who thought question was applicable